



# HUNTINGTON COUNTY BOARD OF COMMISSIONERS

201 North Jefferson Street, Room 103A, Huntington, Indiana 46750  
(260) 358-4822 | (260) 358-4823 fax | [commissioners@huntington.in.us](mailto:commissioners@huntington.in.us)

## Agenda | March 6, 2023

- 8:00 a.m. Solid Waste Board Meeting
- 8:30 a.m. Minutes/Claims/Payroll
- 8:45 a.m. Mark Wickersham, HCUED
- 9:00 a.m. Jail Renovation/Expansion Update
- 9:15 a.m. Alicia Symons – Health Department
- 9:30 a.m. Dick Smart - County Road 220 E
- 9:45 a.m. Joe Wharton, Tippman Group
- 10:00 a.m. April Tackett – Alcohol & Tobacco Commission
- 10:15 a.m. Michelle Bunker - IMG Quarterly Review
- 10:45 a.m. Phil Hibbert – O’Donnell Center Update
- 11:00 a.m. Bid Opening – Community Crossings Matching Grant
- 11:15 a.m. Brenda Hamilton, Treasurer
- 11:30 a.m. James Worthington – Property discussion
- 11:45 a.m. Vicki Pearson, Recorder – Travel Authorization
- 12:00 p.m. Eric Garber, Huntington Area Transportation

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

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**Join via Zoom:**

<https://us06web.zoom.us/j/81952693580?pwd=dzB3WWtMZk1DWlZLM0taY2ZqcFRzZz09>

Meeting ID: 819 5269 3580

Passcode: 547139

**Join via telephone:**

(312) 626-6799

Meeting ID: 819 5269 3580

Passcode: 547139

Any individual who requests accommodation as the result of a disability, please contact:

ADA Co-Coordinator

County Commissioners’ Office - Room 103A  
201 North Jefferson Street Huntington, IN 46750  
(260) 358-4822

Please provide sufficient notice in advance of the meeting so that reasonable accommodations can be arranged.