

**BOARD OF PUBLIC WORKS AND SAFETY**  
**AGENDA**  
**3:30 P.M.**  
**May 1, 2023**

Any individual who requests accommodation as the result of a disability, please contact:  
HR/ADA Coordinator, City Building, 2<sup>nd</sup> Floor, 300 Cherry Street, Huntington, IN 46750, (260)  
356-1400 ext. 2004 sufficiently in advance of the meeting so that reasonable accommodations  
can be arranged.

**CALL TO ORDER/ROLL CALL:** Mayor Strick, Danielle Albertson, Dwight Brautigam,  
Charlie Chapman, and Anthony Lisinicchia.

**MINUTES OF PREVIOUS MEETING:** April 17, 2023.

**OLD BUSINESS:**

Director Keplinger: Memorial Park Stone Raceway

Director Cuttriss: LTCP Proj #9 Change order 2

**NEW BUSINESS:**

Director Cuttriss: Agreements: Agnes Street Storm Sewer  
Drover Street Storm Sewer

**UNSAFE BUILDING:**

**UPDATE:**

**MISCELLANEOUS:**

**ACCOUNTS PAYABLE:**

**ADJOURNMENT:**