

**BOARD OF PUBLIC WORKS AND SAFETY**  
**AGENDA**  
**3:30 P.M.**  
**May 15, 2023**

Any individual who requests accommodation as the result of a disability, please contact:  
HR/ADA Coordinator, City Building, 2<sup>nd</sup> Floor, 300 Cherry Street, Huntington, IN 46750, (260)  
356-1400 ext. 2004 sufficiently in advance of the meeting so that reasonable accommodations  
can be arranged.

**CALL TO ORDER/ROLL CALL:** Mayor Strick, Danielle Albertson, Dwight Brautigam,  
Charlie Chapman, and Anthony Lisinicchia.

**MINUTES OF PREVIOUS MEETING:** May 1, 2023.

**OLD BUSINESS:**

Bid and Project Report and Recommendation: Memorial Park WPA Stone Race Rehabilitation  
Project.

**NEW BUSINESS:**

Special Event: Lance Clark HU- request street closure at 1118 College Ave on June 5 or 6

Grass violation appeal 1352 Etna Avenue - Diana Hall.

Director Cuttriss: Bid opening North Water Plant backwash lining.

Director Keplinger: Contract with Taylor Siekfer, Williams Design Group, for Downtown  
Master Plan.

**UNSAFE BUILDING:**

**UPDATE:** 1711 Cottage Ave- progress report from Mr. Higgins

**MISCELLANEOUS:**

**ACCOUNTS PAYABLE:**

**ADJOURNMENT:**