



# HUNTINGTON COUNTY BOARD OF COMMISSIONERS

201 North Jefferson Street, Room 103A, Huntington, Indiana 46750  
(260) 358-4822 | (260) 358-4823 fax | [commissioners@huntington.in.us](mailto:commissioners@huntington.in.us)

## Agenda | May 30, 2023

- 8:30 a.m. Public Hearing – 5530 Goshen Road Huntington, Indiana
- 8:45 a.m. Public Hearing – 1600 E. Taylor Street Huntington, Indiana
- 9:00 a.m. Greg Parker – 4611 E. Station Road
- 9:15 a.m. Bob Jeffers, EMA Director – CPR Training
- 9:30 a.m. Shelley Septer – Poll Worker Pay
- 9:45 a.m.
- 10:00 a.m. Highway Bid Opening – Bridge 11
- 10:15 a.m.
- 10:30 a.m. Mike Grant – Town of Markle
- 10:45 a.m. Markle Volunteer Fire Department
- 11:00 a.m. Chris Karlin, HAT – 2024 Budget request
- 11:15 a.m. Leslie Rentschler, Community Corrections
- 11:30 a.m. Laura Dillon - Norwood water meters
- 11:45 a.m. John DiDomizio, BLN – Broadband Update
- 12:00 p.m.

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

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**Join via Zoom:**

<https://us06web.zoom.us/j/81602036168?pwd=MSs1UWw3YWNPVEM0QXRzV0lTOVhQT09>

Meeting ID: 816 0203 6168

Passcode: 444760

**Join via telephone:**

(312) 626-6799

Meeting ID: 816 0203 6168

Passcode: 444760

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 3 business days ahead of the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at [stefanie.barrioz@huntington.in.us](mailto:stefanie.barrioz@huntington.in.us).