

**BOARD OF PUBLIC WORKS AND SAFETY**  
**AGENDA**  
**3:30 P.M.**  
**October 16, 2023**

Any individual who requests accommodation as the result of a disability, please contact:  
HR/ADA Coordinator, City Building, 2<sup>nd</sup> Floor, 300 Cherry Street, Huntington, IN 46750, (260)  
356-1400 ext. 2004 sufficiently in advance of the meeting so that reasonable accommodations  
can be arranged.

**CALL TO ORDER/ROLL CALL:** Mayor Strick, Danielle Albertson, Dwight Brautigam,  
Charlie Chapman, and Anthony Lisinicchia.

**MINUTES OF PREVIOUS MEETING:** October 2, 2023

**OLD BUSINESS:**

Director Cuttriss: Bid Award: KFC Lift Station Project.

**NEW BUSINESS:**

Special Event Application: Hope Rising – October 31<sup>st</sup>.

Gary Brown: 101 W. McCrum Street, Water Bill

**UNSAFE BUILDING:**

**ORDER OF ENFORCEMENT:**

**UPDATE:** 519 Henry Street.

323 Hannah Street

**MISCELLANEOUS:**

**ACCOUNTS PAYABLE:**

**ADJOURNMENT:**