# BOARD OF PUBLIC WORKS AND SAFETY AGENDA 3:30 P.M. November 20, 2023

Any individual who requests accommodation as the result of a disability, please contact: HR/ADA Coordinator, City Building, 2<sup>nd</sup> Floor, 300 Cherry Street, Huntington, Indiana 46750, (260) 356-1400 ext. 2004 sufficiently in advance of the meeting so that reasonable accommodations can be arranged.

<u>CALL TO ORDER/ROLL CALL</u>: Mayor Strick, Danielle Albertson, Dwight Brautigam, Charlie Chapman, and Anthony Lisinicchia.

# MINUTES OF PREVIOUS MEETING: November 6, 2023.

#### **OLD BUSINESS**:

#### **NEW BUSINESS**:

Adam Lloyd: 1320 Canfield Street water utility issue

Fire Chief Johnson: Present new candidates for Fire fighters

Police Chief Boxell: "No Truck" signage at an alley near Lindley Street and Broadway Street

Clerk Treasurer McElhaney: Boyce Systems maintenance agreement addendum

Director Cuttriss: Barton Coe Villamma Agreement- City Building Remodel Duke Energy LED street light conversion agreements

# **UNSAFE BUILDING**:

# **PUBLIC HEARING:**

# **ORDER OF ENFORCEMENT**:

**STATUS UPDATE:** 1138 Swan St

1610 College Ave

# **MISCELLANEOUS**:

# ACCOUNTS PAYABLE:

# ADJOURNMENT: