



HUNTINGTON COUNTY BOARD OF COMMISSIONERS

201 North Jefferson Street, Room 103A, Huntington, Indiana 46750
(260) 358-4822 | (260) 358-4823 fax | commissioners@huntington.in.us

Agenda | January 16, 2024

- 8:30 a.m. Minutes/Claims/Payroll
- 8:35 a.m. Bob Jeffers- EMA vehicles and time sheets
- 8:45 a.m. Joakim Abrahamsson – 911 Redundancy fiber line from VN
- 9:00 a.m. Ed Farris – Purdue Extension Office contract
- 9:15 a.m. Vicki Pearson – Flower Fund and vending machines
- 9:30 a.m. Markle Fish & Game Park – Project updates
- 9:45 a.m.
- 10:00 a.m. Veteran of the Quarter
- 10:15 a.m.
- 10:30 a.m.
- 10:45 a.m.
- 11:00 a.m.

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

Join via Zoom:

<https://us06web.zoom.us/j/83315958132?pwd=MESeXQqjJGDQMzRUtnUsHC5u1eszjg.1>

Meeting ID: 833 1595 8132

Passcode: 362840

Join via telephone:

(312) 626-6799

Meeting ID: 833 1595 8132

Passcode: 362840

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