



# HUNTINGTON COUNTY BOARD OF COMMISSIONERS

201 North Jefferson Street, Room 103A, Huntington, Indiana 46750  
(260) 358-4822 | (260) 358-4823 fax | [commissioners@huntington.in.us](mailto:commissioners@huntington.in.us)

## Agenda | May 20, 2024

- 8:30 a.m. Minutes/Claims/Payroll
- 8:45 a.m. Bob Jeffers, EMA Director / ARPA Fund re-allocation / Decommissioning of 2013 Chevy Tahoe
- 9:00 a.m. Brian Trueblood, Health Department / Ordinance Fee Update
- 9:15 a.m. Hank Miller – Transparency in County government
- 9:30 a.m.
- 9:45 a.m.
- 10:00 a.m. Leslie Rentschler, Community Corrections – SIM Grant
- 10:15 a.m.
- 10:30 a.m.
- 10:45 a.m. Troy Hostetler, Highway Superintendent / Road Vacate
- 11:00 a.m. Michelle Bunker/IMG-Health and Wellness Plan Quarterly Review

### ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

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Join via Zoom:

<https://us06web.zoom.us/j/86757119483?pwd=VmSbb4HymR94VmYcoapA8LZD8tMkAv.1>

Meeting ID: 867 5711 9483

Passcode: 348640

Join via telephone:

(312) 626-6799

Meeting ID: 867 5711 9483

Passcode: 348640

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 3 business days ahead of the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at [stefanie.barrioz@huntington.in.us](mailto:stefanie.barrioz@huntington.in.us).