



HUNTINGTON COUNTY BOARD OF COMMISSIONERS

201 North Jefferson Street, Room 103A, Huntington, Indiana 46750
(260) 358-4822 | (260) 358-4823 fax | commissioners@huntington.in.us

Agenda | November 18, 2024

- 8:30 a.m. Minutes/Claims/Payroll
- 8:35 a.m. Joakim Abrahamsson, Ricoh Printer lease
- 8:45 a.m. Dr. Matt Pflieger – Opioid Settlement Fund Distribution update
- 9:00 a.m. Bob Jeffers, EMA Director – Lease of 1401 S. Jefferson St.
Ordinance 2024-13: Huntington County Emergency Management and
Emergency Preparedness Ordinance
- 9:15 a.m. George Bachnivsky – Solar Advisory Group Update
- 9:30 a.m. Troy Hostetler, Highway Superintendent
Gravel road conversions | Letter of financial commitment for Federal Aid Bridge
project.
- 10:00 a.m. Dispatch Update
- 10:30 a.m. Aliza Tourkow - ARPA Update
- 10:45 a.m.
- 11:00 a.m. Michelle Bunker/IMG-Health and Wellness Plan Quarterly Review

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

Join via Zoom:

<https://us06web.zoom.us/j/87339551420?pwd=G7Wgt8cdrhGYPCurN1XcKUDQj0fH4a.1>

Meeting ID: 873 3955 1420

Passcode: 443722

Join via telephone:

(312) 626-6799

Meeting ID: 873 3955 1420

Passcode: 443722

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