



HUNTINGTON COUNTY BOARD OF COMMISSIONERS

201 North Jefferson Street, Room 103A, Huntington, Indiana 46750
(260) 358-4822 | (260) 358-4823 fax | commissioners@huntington.in.us

Agenda | December 30, 2024

- 8:30 a.m. Minutes/Claims/Payroll
- 8:45 a.m. Reorganization Meeting
- 9:00 a.m.
- 9:15 a.m. Discussion regarding Commissioners' Sale in 2025
- 9:30 a.m. Thomas Fuller, Deputy EMA Director – Contract w/ Brookfield Group for HazMat Tabletop Exercise
- 9:45 a.m. Troy Hostetler – Highway Department Update
- 10:00 a.m. Aliza Tourkow – ARPA Grant Update
- 10:15 a.m.
- 10:30 a.m. Walker Hughes-Bid Presentation Building/Liability Coverage
- 10:45 a.m. Star Insurance-Bid Presentation Building/Liability Coverage
- 11:00 a.m.

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

Join via Zoom:

<https://us06web.zoom.us/j/87966105073?pwd=UwJCMmaxpZpUB9d3DMsXdLVQ7TuVRL.1>

Meeting ID: 879 6610 5073

Passcode: 867259

Join via telephone:

(312) 626-6799

Meeting ID: 879 6610 5073

Passcode: 867259

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 3 business days ahead of the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at stefanie.barrioz@huntington.in.us.