



HUNTINGTON COUNTY BOARD OF COMMISSIONERS

201 North Jefferson Street, Room 103A, Huntington, Indiana 46750
(260) 358-4822 | (260) 358-4823 fax | commissioners@huntington.in.us

Agenda | January 27, 2025

- 8:30 a.m. Minutes/Claims/Payroll
- 8:35 a.m. Magistrate Amy Richison – 2025-2026 JDAI Grant
- 9:00 a.m. Jenna Strick, Humane Society – 2024 Report
- 9:15 a.m. Ed Farris, Purdue Extension Office – Contractual Services Agreement
- 9:30 a.m. Jessica Huscher – Huntington County Council on Aging – Quarterly Report
- 9:45 a.m. Alicia Symons, Health Department – Hotel Ordinance
- 10:00 a.m. Tim Eckert, Veteran Services Officer

ANY OTHER BUSINESS BROUGHT BEFORE THE COMMISSIONERS

Join via Zoom:

<https://us06web.zoom.us/j/87330745573?pwd=cqHgW3vijvMqTP12fd3xPSb1tYSH16.1>

Meeting ID: 873 3074 5573

Passcode: 232640

Join via telephone:

(312) 626-6799

Meeting ID: 873 3074 5573

Passcode: 232640

Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 3 business days ahead of the scheduled meeting. Contact the ADA Coordinator, Stefanie Barrioz at (260) 355-2329 or email at stefanie.barrioz@huntington.in.us.