

**REGULAR MEETING MINUTES OF THE CITY OF HUNTINGTON, INDIANA**  
**BOARD OF PUBLIC WORKS & SAFETY**  
**January 21, 2025**

A quorum of the Board of Public Works & Safety (Board) being present, the Board met for its regular meeting on Tuesday, January 21, 2025, at 3:30 p.m., in accordance with all applicable requirements, notice, and authority.

**CALL TO ORDER:** Mayor Strick opened the Board of Public Works & Safety meeting.

Board Members present: Mayor Strick, Danielle Albertson, and Anthony Lisinicchia. Absent: Megan Bonbrake. Also present: Annette Carroll, Operations Director; Mike Hartburg, City Attorney; and Christi McElhaney, Clerk-Treasurer.

**MINUTES OF PREVIOUS MEETING:** Board Member Albertson made a motion to approve minutes of the January 6, 2025, regular meeting, seconded by Board Member Lisinicchia. Motion passed 3-0. Minutes signed. Board Member Lisinicchia made a motion to approve the minutes from the January 6, 2025 executive session, seconded by Board Member Albertson. Minutes signed.

**OLD BUSINESS:** None.

**NEW BUSINESS:**

**The Special Event request for Corvettes and Classic Cars on Jefferson Street was presented by Kathy Dill for August 16, 2025.** After some clarification on the placement of the cars and barricades in case of a public safety emergency, Board Member Albertson made a motion to approve the special event, seconded by Board Member Lisinicchia. Motion passed 3-0.

**Director Carroll presented the 2025 Union Contract for 2 years.** Board Member Lisinicchia made a motion to approve the 2025 Union Contract, seconded by Board Member Albertson. Motion passed 3-0. Contract signed.

**ORDINANCE ENFORCEMENT:** None.

**MISCELLANEOUS:** None.

**ACCOUNTS PAYABLE:**

Board Member Albertson moved to pay the bills as presented, seconded by Board Member Lisinicchia. Motion passed 3-0. Documentation signed.

**ADJOURNMENT:**

Board Member Lisinicchia moved to adjourn, seconded by Board Member Albertson. Motion passed 3-0. Meeting adjourned.

APPROVED BOARD OF PUBLIC WORKS &  
SAFETY, City of Huntington, Indiana

By \_\_\_\_\_ as Mayor and  
Richard Strick Member

By \_\_\_\_\_ as Member  
Danielle Albertson

By \_\_\_\_\_ as Member  
Megan Bonbrake

By \_\_\_\_\_ as Member  
Anthony Lisinicchia

ATTEST:

\_\_\_\_\_ as Clerk-Treasurer  
Christi McElhaney

**These minutes were adopted on February 3, 2025. A signed physical copy is available in the City Clerk-Treasurer's Office by request.**