

Notice is hereby given to the taxpayers of Huntington County, Indiana, on the budgets, tax rates and tax levies submitted by the tax levying officials of the several taxing units of the County. Rates of taxation on each one hundred dollars (\$100) of assessed valuation of the taxable property are hereby certified for 2024 payable 2025.

| Certified Huntington County Tax Rates for Year 2024 Payable 2025 | Clear Creek | Dallas | Huntington | Jackson | Jefferson | Lancaster | Polk | Rock Creek | Stammie | Union | Warren Twp | Wayne | Andrews | City of Huntington | Marble | Mt. Etna Jefferson | Mt. Etna Lancaster | Mt. Etna Polk | Mt. Etna Wayne | Roscoe | Warren | Marble Union | Huntington Corp/ Union Twp |
|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------------|---------------|--------------------|--------------------|---------------|----------------|---------------|---------------|---------------|----------------------------|
| County General Fund | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 | .3744 |
| Reassessment | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 | .0129 |
| Cumulative Bridge | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 | .0333 |
| Cumulative Courthouse | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 | .0273 |
| 4-H Fair Association | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 | .0000 |
| Health Dept. | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 | .0086 |
| TOTAL COUNTY RATES | .4565 | .4565 | .4565 | .4565 | .4565 | .4565 | .4565 | .4565 | .4565 | .4565 |
| Township | .0120 | .0208 | .0177 | .0000 | .0102 | .0018 | .0284 | .0199 | .0053 | .0026 | .0000 | .0164 | .0208 | .0177 | .0199 | .0102 | .0018 | .0284 | .0164 | .0000 | .0053 | .0026 | .0026 |
| Township Assistance | .0000 | .0000 | .0085 | .0000 | .0000 | .0018 | .0029 | .0025 | .0029 | .0024 | .0000 | .0000 | .0000 | .0085 | .0025 | .0000 | .0018 | .0029 | .0000 | .0000 | .0029 | .0024 | .0024 |
| Fire Fighting | .0288 | .0623 | .0431 | .0109 | .0165 | .0241 | .0167 | .0185 | .0154 | .0000 | .0531 | .0218 | | | | | | | | | | | .0000 |
| Fire Debt | .0000 | | | | | | | .0000 | | | .0088 | | | | | | | | | | | | .0000 |
| Fire Equip | .0000 | | .0000 | | | | | | | | | | | | | | | | | | | | .0000 |
| Cumulative Fire | .0326 | .0333 | .0250 | .0273 | .0333 | .0330 | .0236 | .0333 | .0297 | .0333 | .0333 | .0142 | | | | | | | | | | | .0000 |
| Recreation | .0000 | | .0048 | .0002 | | | | | | | .0075 | | | .0048 | | | | | | | | | .0000 |
| Debt Service | | | .0000 | | | | | | | | | | | | | | | | | | | | .0000 |
| TOTAL TWP. RATES | .0734 | .1164 | .0991 | .0384 | .0600 | .0607 | .0716 | .0742 | .0533 | .0471 | .0939 | .0524 | .0208 | .0310 | .0224 | .0102 | .0036 | .0313 | .0164 | .0002 | .0082 | .0050 | .0050 |
| Debt Service | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 | .3950 |
| Operations | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 | .5035 |
| TOTAL SCHOOL RATES | .8985 | .8985 | .8985 | .8985 | .8985 | .8985 | .8985 | .8985 | .8985 | .8985 |
| Library Operating | | .0911 | .2035 | | | | | | .0916 | | | | .0911 | .2035 | .2035 | | | | | .0906 | .0916 | .2035 | .2035 |
| Library Debt | | | .0000 | | | | | | | | | | | .0000 | .0000 | | | | | | .0000 | .0000 | |
| Library Capital Projects | | | | | | | | .0000 | | | | | | | | | | | | .0000 | .0000 | .0000 | .0000 |
| TOTAL LIBRARY RATES | .0000 | .0911 | .2035 | .0000 | .0000 | .0000 | .0000 | .0000 | .0916 | .0000 | .0000 | .0000 | .0911 | .2035 | .2035 | .0000 | .0000 | .0000 | .0000 | .0906 | .0916 | .2035 | .2035 |
| General | | | | | | | | | | | | | 1.8565 | 1.6919 | .9614 | .4447 | .4447 | .4447 | .4447 | .2720 | .5202 | .9614 | 1.6919 |
| Street | | | | | | | | | | | | | 1.0165 | .0308 | .0000 | | | | | .3616 | .4170 | .0000 | .0308 |
| Park & Recreation | | | | | | | | | | | | | .0476 | .2316 | .0000 | | | | | .1577 | | .0000 | .2316 |
| Landfill | | | | | | | | | | | | | | .0447 | | | | | | | | | .0447 |
| Police Pension | | | | | | | | | | | | | | .0000 | | | | | | | | | .0000 |
| Firemen's Pension | | | | | | | | | | | | | | .0000 | | | | | | | | | .0000 |
| Aviation | | | | | | | | | | | | | | .0772 | | | | | | | | | .0772 |
| Fire Fighting | | | | | | | | | | | | | .0000 | | | | | | | | | | .0000 |
| Storm Sewer Bond | | | | | | | | | | | | | | .0474 | | | | | | | | | .0474 |
| Cumulative Capital Dev. | | | | | | | | | | | | | .0400 | .0500 | .0206 | .0167 | .0167 | .0167 | .0167 | .0500 | .0500 | .0206 | .0500 |
| Debt Service | | | | | | | | | | | | | | .0462 | | | | | | | | | .0462 |
| Cumulative Fire Special | | | | | | | | | | | | | .0333 | | | | | | | .0152 | .0210 | | .0000 |
| Bond #2 | | | | | | | | | | | | | | .0595 | | | | | | | | | .0595 |
| Bond #3 | | | | | | | | | | | | | | .1941 | | | | | | | | | .1941 |
| TOTAL CORPORATION | .0000 | 2.9939 | 2.4734 | .9820 | .4614 | .4614 | .4614 | .4614 | .8565 | 1.0082 | .9820 | 2.4734 |
| Solid Waste District | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 |
| TOTAL SOLID WASTE | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 | .0127 |
| TOTAL TAX RATE | 1.4411 | 1.5752 | 1.6703 | 1.4061 | 1.4277 | 1.4284 | 1.4393 | 1.4419 | 1.5126 | 1.4148 | 1.4616 | 1.4201 | 4.4735 | 4.0756 | 2.5756 | 1.8393 | 1.8327 | 1.8604 | 1.8455 | 2.3150 | 2.4757 | 2.5582 | 4.0496 |
| Rock Creek Conservancy | | | | | | | | .0146 | .0146 | | | | | | | | | | | | | | |

Ten or more taxpayers or one (1) taxpayer that owns property that represent at least ten percent (10%) of the taxable assessed valuation in the political subdivision affected by the county board of tax adjustment's action on a political subdivisions budget may initiate an appeal by filing an objecting petition with the County Auditor to such budgets within ten days from the date of publication of this notice. All appeals shall be in writing addressed to the Department of Local Government Finance naming specifically the items in the budgets and the tax rates, which are objected to, and shall be filed with the County Auditor. The Auditor shall forward the statement, with the budget to the Department of Local Government Finance for consideration. This notice is given in compliance with Acts of 1937, Chapter 119, as amended by Acts of 1947, Chapter 41, and the rights of taxpayers and the manner of filing objections are set forth herein.

I, Jill Landrum, Auditor of Huntington County, hereby certify that the above is a correct copy of all tax rates collectible in the year 2025.
 Dated this 28th day of February 2025
 Publish March 12th, March 19th, and March 26th, 2025
 Jill M. Landrum, Auditor, Huntington County