

*Synopsis: This Ordinance, if adopted, would amend Section 98.21(D) of the City of Huntington, Indiana's Code of Ordinances to reduce and clarify the notice requirements for applications for naturalized landscapes.*

**ORDINANCE 7-C-24**

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF HUNTINGTON, INDIANA BY AMENDING SECTION 98.21(D)**

The Common Council ("Council") of the City of Huntington, Indiana ("City") in meeting duly assembled and upon information deemed by it to be sufficient, finds as follows:

NOW, THEREFORE, BE IT ORDAINED by Council that Section 98.21(D) is hereby repealed and replaced in its entirety with the following new subparagraph (D):

“(D) When an application for a naturalized landscape has been made, the Department shall schedule a public hearing before the Plan Commission and notify by mail all property owners who adjoin, or are within 200 feet of, the subject parcel. The Department may reasonably require mail notice to be given to additional persons. Notice of the public hearing shall be published at least ten days before the date of the hearing. The applicant shall pay all publication and notification costs.”

BE IT FINALLY ORDAINED THAT, this ordinance shall be effective immediately upon its adoption and all ordinances or parts of ordinances in conflict herewith are repealed.

*(Signature Block Next Page)*

Ordinance 7-C-24

A motion to consider for final adoption on the same day of introduction was [NOT OFFERED or NOT SUSTAINED or SUSTAINED] by a vote of \_\_\_ in favor and \_\_\_ in opposition.

Duly adopted on first reading this \_\_\_\_ day of \_\_\_\_\_, 2024, by a vote of \_\_\_ in favor and \_\_\_ in opposition.

Duly adopted on final reading this \_\_\_\_ day of \_\_\_\_\_, 2024, by a vote of \_\_\_ in favor and \_\_\_ in opposition.

**CITY OF HUNTINGTON, INDIANA by its COMMON COUNCIL**

Voting in Favor:

Voting in Opposition:

_____	Charles Chapman (President)	_____
_____	Dwight Brautigam	_____
_____	P J Felton	_____
_____	Dave Funk	_____
_____	Todd Johnson	_____
_____	Paul Pike	_____
_____	Andrew Rensberger	_____

Attest:

\_\_\_\_\_  
Christi A. McElhaney, Clerk-Treasurer

Presented by me to the Mayor for approval or veto, this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Christi A. McElhaney, Clerk-Treasurer

This ordinance having been adopted by the Common Council and presented to me is [APPROVED or VETOED], this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Richard Strick, Mayor