

**ORDINANCE 11-C-24**

*Synopsis: This ordinance, if adopted, would provide additional funding to General Fund: Fire Motor Equipment 1101-006-441; and PS LIT Fund-Equipment 2240-001-441.*

**ADDITIONAL APPROPRIATION ORDINANCE**

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget; and

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Huntington, Indiana, in meeting duly assembled, that for the expenses of the taxing unit the following additional sums of money are hereby appropriated out of funds named and for the purposes specified, subject to the laws governing the same:

General Fund:

Fire Motor Equip:	1101-006-441	\$449,000.00
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PS LIT Fund:

PS LIT Equipment	2240-001-441	\$150,000.00
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Total Additional Appropriation **\$599,000.00**

BE IT FINALLY ORDAINED that the Clerk-Treasurer is directed to submit and certify this ordinance and the related proceedings to the Department of Local Government Finance in accordance with IC 6-1.1-18-5.

*[Signature Block Next Page]*

A motion to consider for Final Adoption on the same day of introduction was [NOT OFFERED or NOT SUSTAINED or SUSTAINED] by a vote of \_\_\_\_ in favor and \_\_\_\_ opposed.

Duly adopted on First Reading this \_\_\_\_ day of \_\_\_\_\_, 2024, by a vote of \_\_\_\_ in favor and \_\_\_\_ opposed.

Duly adopted on Final Reading this \_\_\_\_ day of \_\_\_\_\_, 2024, by a vote of \_\_\_\_ in favor and \_\_\_\_ opposed.

**CITY OF HUNTINGTON, INDIANA by its COMMON COUNCIL**

Voting In Favor:

Voting Opposed:

_____	Dwight Brautigam	_____
_____	Charles Chapman (President)	_____
_____	PJ Felton	_____
_____	Dave Funk	_____
_____	Todd Johnson	_____
_____	Paul Pike	_____
_____	Andrew Rensberger	_____

Attest:

\_\_\_\_\_  
Christi A. McElhaney  
City Clerk-Treasurer

Presented by me to the Mayor for approval or veto, this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Christi A. McElhaney  
City Clerk-Treasurer

This ordinance having been adopted by the Common Council and presented to me is [APPROVED or VETOED], this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Richard Stick  
Mayor of the City of Huntington, Indiana