City of Huntington Special Events Application

This form is exclusively for Festivals, Concerts, Races, Walks, and similar special <u>events that require street closures</u> within the City limits of Huntington.

We are happy that you have chosen to plan a special event within the City of Huntington. A completed application and additional materials must be filed <u>at least 30 days prior</u> to the first day of your event. Keep in mind that acceptance of your application should in no way be construed as final approval or confirmation of your request.

EVENT NAME				
EVENT DATE(S)				
EVENT LOCATION(S)Address who	ether one location or	multiple areas of City (i.e. parade or race)	
APPLICANT INFORMATION: Is an organization hosting the event If yes, list organization's name:				
Contact Name:		_ Cell Phone:		
Mailing Address				
E-Mail:		Office Number:		
Will contact above be the on-site co		ent? Yes No	_	
On-site Name:		Cell Phone:		
EVENT OPERATIONS: Event: Festival Race/Walk Set Up Date: / / Tear Down Date: / / Additional Information:	_ Bike Race Hours::	Other (please s _l	oecify) AM c	or PM
Mayor's Office Sent Copies to: Administrative / File Police Fire Street Engineering Community Development	*City Use Board of Works Date	Only* Approval Y: N:	Amount Paid: Check Cash Money Order Debit / Credit	\$
Applicant Sent:		Additional N	lotes:	
Request for BPWS & Agenda Route / Map Proof of Insurance Event Description Payment	to City Clerk Treasu	urer		

<u>Clean-up/Litter Management</u>: You are responsible for all litter, grease, ash and gray water generated by your event. Arrangements should be made with a private power-washing contractor to remove all stains left by your event.

Note: A refundable deposit of \$100.00 is required to ensure clean-up of Special Events. Turn payment into Mayor's office along with your completed application. You will be billed separately if the cost to the City for clean-up exceeds your deposit.

<u>Additional Pe</u>	ermits - IDHS Amus	ement & Entertainn	<u>nent Permit</u> : Your e	vent may require a	separate
permit from t	the State of Indiana	. You should detern	nine the need for su	ch and obtain a per	mit if
applicable. Vi	isit: <u>http://www.in.</u>	gov/dhs/2795.htm	for more informatio	n.	
City Water Se	ervice: Do you need	to hook up to a City	water source?	Yes	No
If YES - You m	nust contact the City	/ Engineering Depar	tment to arrange fo	r a temporary mete	r. Water
usage will be	metered and you w	vill be billed separate	ely, in accordance w	rith the City Code.	
Use of City El	lectric Service: Will	you need to use City	electric services?	Yes	No
Available only	y at limited location	s. Applicant must co	ontact the City Engi	neering Departmen	t to
determine if	electric service is av	ailable. A fee may b	e required, depend	ing on amount of p	ower used.
Board of Pub	lic Works and Safet	y Schedule: Applica	tions are processed	in the order they a	re received
typically at th	ne next regular mee	ting of the City of H	untington Board of F	Public Works & Safe	ty. The
Board meets	the first and third N	Nondays of each mo	nth in the City Cour	icil Chambers at the	City
Building.					
Note:	: It is the responsibi	lity of the applicant	to contact the City C	Clerk-Treasurer to h	ive the
appli	cation placed on the	e Boards Agenda.			
Street Closur	res: Do you need an	y streets blocked of	and closed?	Yes	No
If you have re	equested street clos	ures, it is your respo	onsibility to notify th	ne following people	of your
event details	such as the dates, t	imes and streets AN	I <u>D</u> the date you will	be presenting to Bo	ard of
Works. Each i	must approve and o	ommunicate that ap	proval to the Board	d of Public Works &	Safety at the
meeting at w	hich your complete	d application is cons	idered:		
•	Huntington Cou	nty Combined Dispa	tch- 260-356-7110		
•	Huntington Fire	Department, Fire Ch	ief, Tony Johnson -	260-356-3620	
•	Huntington Police	e Department, Chie	f of Police, Cory Box	cell - 260-356-1400	
•	Parkview Huntin	gton Hospital – 260	-355-3300		
•	City Services Dep	partment Superinter	ndent, Tim Bischoff .	260-356-4720	
Alcohol Use:	Will you have alcoh	ol at this event?		Yes	No
If your event	will include the sale	of alcohol, you mus	st present an appro	priate license for su	ch to the
Chief of Police	e, Cory Boxell. You	must arrange for sec	curity/police presen	ce. Completion of tl	nis step must
be communic	cated by the Chief o	f Police to the Board	of Public Works &	Safety at the meeti	ng at which
your complet	ted application is co	nsidered.			

<u>Certificate of Insurance</u>: Applicant is required to submit an original Certificate of Insurance in an amount not less than one million dollars (\$1,000,000) combined single bodily injury and property damage for each occurrence and proof of liquor liability insurance in the amount of not less than one million dollars (\$1,000,000) if alcohol will be present during the event. Your insurance certificate(s) should list as the Certificate Holder: City of Huntington, 300 Cherry Street, Huntington, IN 46750 and include the city of Huntington as an additional insured on a primary and non-contributory bases with a waiver of subrogation.

SITE/ROUTE MAP:

Event Site Map should include:

- An outline of the entire event venue including names of all streets or areas that are part of the venue and the surrounding area. If the event is a parade/race, indicate the direction of travel.
- The location of all stages, fencing, barricades, scaffolding, tents, portable restrooms, booths, cooking areas, trash dumpsters, grease/ash containers, gray water containers, and other
- temporary units. • Street's needing closed and where barricades should be placed.

APPLICANT RESPONSIBILITY CHECK LIST

For your convenience, your responsibilities are gathered into the checklist below. All were explained in detail on the second and third page of this application. Please reference those pages if you have any questions or call the Mayor's Office if further explanation is needed.

- 1	\$100 Clean-Up Deposit
3)	Event Site Map or Route Map
4)	Event Description
5)	Additional Permits if needed
6)	Approvals:
	 City Water and/or Use of City Electric Services – Engineer's Office Y N
	 For the Event – Clerk's Office to get on Board of Works Schedule Y N
	 For Alcohol Use – Police Department Y N
	For Street Closure –
	Huntington County Dispatch Y N
	Fire Department Y N
	Police Department Y N
	Street Department Y N
	ACKNOWLEDGMENT/HOLD HARMLESS/SIGNATURE
	ACKNOWLEDGIVIENT/ HOLD HARWILLSS/SIGNATORE
Please Rev application	iew your application carefully, read the paragraph below and sign before returning this
	igned, individually and as the duly authorized representative of the organization referenced
nerein, on	behalf of undersigned and that organization certify (1) that I am responsible to provide all necessary to meet the conditions and requirements of the application process and that by
informatio	
information providing s	uch information it is <u>no guarantee</u> that my proposed event will be permitted by the City of
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Please Rev	ACKNOWLEDGMENT/HOLD HARMLESS/SIGNATURE
	Street Department Y N
	· — — — — — — — — — — — — — — — — — — —
	
	 For the Event – Clerk's Office to get on Board of Works Schedule Y N
	 City Water and/or Use of City Electric Services – Engineer's Office Y N
6)	Approvals:
5)	Additional Permits if needed
4)	Event Description
3)	Event Site Map or Route Map
=	
1) 2)	Certificate of Insurance

Return this application to:

Mayor's Office, Administrative Assistant- 3rd floor, City Building, 300 Cherry Street, Huntington, IN 46750